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Bib Data Sheet

CONFIRMATION NO. 4593

SERIAL NUMBER 09/546,976	FILING DATE 04/11/2000  RULE	CLASS 370	GROUP ART UNIT 2664	ATTORNEY DOCKET NO. PIC-010.1P
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APPLICANTS

Joon Suk Park, San Jose, CA;  
 Charles Arnold Lasswell, Olathe, KS;  
 Paul K. Lee, Fremont, CA; Gregg Schultz, San Jose, CA;  
 Ronald Craig Fish, Morgan Hill, CA;

\*\* CONTINUING DATA \*\*\*\*\* YES CH  
 This application is a CIP of 09/517,231 03/02/2000 PAT 6,795,448

\*\* FOREIGN APPLICATIONS \*\*\*\*\* NO CH

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 06/21/2000

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CA	SHEETS DRAWING 23	TOTAL CLAIMS 5	INDEPENDENT CLAIMS 2
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Verified and Acknowledged  
 Examiner's Signature clt Initials

ADDRESS  
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 12400 Wilshire Boulevard Seventh Floor  
 Los Angeles, CA  
 90025

TITLE  
 PBX with configurable analog CO line and T1 signalling protocols using packet bus and software switched wav channels

FILING FEE	FEES: Authority has been given in Paper	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of
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RECEIVED 820	No. _____ to charge/credit DEPOSIT ACCOUNT	(time )
	No. _____ for following:	<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit



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Bib Data Sheet

<b>SERIAL NUMBER</b> 09/546,976	<b>FILING DATE</b> 04/11/2000 <b>RULE</b> _	<b>CLASS</b> 370	<b>GROUP ART UNIT</b> 2739	<b>ATTORNEY DOCKET NO.</b> PIC-010.1P
<b>APPLICANTS</b> Joon Suk Park, San Jose, CA ; Charles Arnold Lasswell, Olathe, KS ; Paul K. Lee, Fremont, CA ; Gregg Schultz, San Jose, CA ; Ronald Craig Fish, Morgan Hill, CA ;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A CIP OF 09/517,231 03/02/2000				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE</b> <b>GRANTED ** 06/21/2000</b> _				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 23	<b>TOTAL CLAIMS</b> 5
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> Ronald Craig Fish Falk & Fish PO Box 2258 Morgan Hill ,CA 95038				
<b>TITLE</b> PBX with configurable analog CO line and T1 signalling protocols using packet bus and software switched wav channels				
<b>FILING FEE RECEIVED</b> 820	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	